**NATIONAL COUNCIL ELECTIONS**

**ASSET DECLARATION FOR ELECTIONS**

1. A candidate shall declare the income, asset and liability including that of Spouse(s) and Children and Dependents in one Form.
2. The completed declarations shall be submitted at the time of filing the Nomination Papers.
3. **Details of the Declarant Permanent Address**

**Name: Village:**

**VPIC No: Gewog/Thromde:**

**Sex: Date of Birth: Dzongkhag:**

1. **Details of Spouse, Children and Dependents**

In this part, please provide information, if applicable, about your Spouse, Children and Dependents.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Name** | **Relationship** | **CID No.** | **DoB** | **Employing agency** | **Permanent Address****(Village, Gewog,****Dzongkhag)** | **Mobile number** |
| **Spouse** | **Child** | **Dependent** |
| 1 |  |  |   |   |   |   |   |   |  |
| 2 |  |   |   |   |   |   |   |   |  |
| 3 |  |   |   |   |   |   |   |   |  |
| 4 |  |   |   |   |   |   |   |   |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |

1. **Declaration of Asset, Income and Liabilities**

In this part, please provide the details of assets owned by you, your Spouse, Children and Dependents.

1. **Immovable properties such as land and building/house/flat**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  **Types of Property** | **Ownership** | **Property Details** | **How was it acquired? (Purchased/****Inherited/Gifted/Constructed/Exchange)** | **When & From whom was it acquired? Name & CID No.** | **Source of Finance** |
| **Self** | **Spouse** | **Child** | **Dependent** | **Plot/****Thram No**  | **Size/Qty** | **Location** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

1. **Shares and Stocks**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Company** | **Ownership** | **No of shares and stocks/Equity** | **How was it acquired? (Purchased/****Inherited/Gifted/Constructed/Exchange)** | **When was it acquired?** | **Source of Finance** |
| **Self** | **Spouse** | **Child** | **Dependent** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Vehicles/Machineries**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Types of Vehicles/Machineries** | **Ownership** | **How was it acquired? (Purchased/****Inherited/Gifted/Constructed/Exchange)** | **Vehicle Registration No.** | **When & from whom was it acquired? Name & CID No.** | **Source of Finance**  |
| **Self** | **Spouse** | **Child** | **Dependent** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Personal Savings**

Please provide the details of all savings whether cash in hand (including foreign exchange), money lent or in bank deposits (domestic or abroad).

|  |  |  |  |
| --- | --- | --- | --- |
| **Types of savings (Cash in hand/Bank Deposit/Money Lent)** | **Financial Institutions** | **Amount** | **Source of deposits** |
|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Convertible Assets**

Please provide the details of all convertible assets acquired such as works of art, jewelry, gold and other objects which exceeds value of **Nu.100, 000/ in total.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type/name of convertible assets** | **Ownership** | **How was it acquired? (Purchased/****Inherited/Gifted/Constructed/Exchange)** | **From whom was it acquired? Name & CID No.** | **Source of Finance** |
| **Self** | **Spouse** | **Child** | **Dependent** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Commercial Activities and Intellectual Properties**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Types of Commercial Activities or Intellectual Property** | **Relationship** | **Name & Location & License No. if applicable** | **How was it acquired? (Purchased/****Inherited/Gifted/Constructed/Exchange)** | **From whom was it acquired? Name & CID No.** | **Source of Finance** |
| **Self** | **Spouse** | **Child** | **Dependents** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Income Statement**

In this part, please provide income statement pertaining to yourself, your Spouse, Children and Dependents for the past year.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Owner** | **Relationship** | **Employment****(Salary)** | **Consultancy/****Business** | **Rental** | **Interest[[1]](#footnote-1)** | **Dividend** | **Hire charge** | **Sale of cash crops** | **Sale of Property** | **TA/DA** | **Any other (donations/gifts/lottery win, etc.)** |
| **Self** | **Spouse** | **Child** | **Dependent** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |  |

1. **Liabilities**

In this part, please provide your, your spouse, children and dependent’s liabilities.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Types of Liabilities (Bank Loan/Overdraft/Private Borrowings)** | **Relationship** | **Total Amount (Nu.)** | **Details of Lender (Bank, Individual name & CID No.)** | **Date of Borrowing** |
| **Self** | **Spouse** | **Child** | **Dependent** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**AFFIDAVIT**

I swear or affirm that all the information that I have provided herein is true, correct and complete to the best of my knowledge, information and belief. I understand that I can be prosecuted for perjury if I have intentionally given false information. I also know that I may be asked to show proof of any information I have given. I also hereby authorize the Commission or its duly authorized agency to obtain and secure from all appropriate agencies, including the department of revenue and customs, such documents that may show such income, assets, and liabilities, including those of myself, Spouse, Children and Dependents, covering previous years.

**Affix Legal Stamp**

**Contact Address**

Mobile No: ………………………………………………….

Email Address.: …………………………………………….

(Signature of the Declarant)

Name:…………………………………….…………… …

Date of Declaration: ……………….………………………

 **OFFICIAL ACKNOWLEDGEMENT**

With thanks, we acknowledge receipt of Mr/Ms………………………………..Asset Declaration for the Elections on dated………………..

**HoD**

**Department of Elections**

1. Interest earned from personal savings such as Fixed Deposit, Recurring Deposit, Saving Deposit, private lending, Bonds, etc. [↑](#footnote-ref-1)