**NATIONAL ASSEMBLY ELECTIONS**

**Primary Round**

**APPLICATION FOR REGISTRATION AS A POLITICAL PARTY**

**To,**

**The Registrar for Political Parties,**

**Election Commission of Bhutan,**

**Post Box 2008, Thimphu,**

**Bhutan**

We, the following registered voters who have come together to form a political party with the intention of contesting the election to the National Assembly, hereby submit this application to the Election Commission of Bhutan for Registration as a Political Party of the Kingdom of Bhutan.

**Party Details:**

1. **Full and Abbreviated Name of Party:**

***(Dzongkha & English)***

1. **Election Symbol Name:**

***(Dzongkha & English)***

1. **Party Members**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name** | **VPIC/CID No.** | **Sex** | **Dzongkhag** | **Signature** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

***(Use separate sheet as necessary)***

1. **Location and Mailing Address**

**of Party Head Office:**

**Telephone and Facsimile Numbers:**

1. **Dzongkhag Party Offices Address**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of Dzongkhag** | **Telephone/Mobile Number** | **Remarks** |
| 1 |  |  |  |
| 2 |  |  |  |

***(Use separate sheet as necessary)***

1. **Office Bearers of the Party**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name** | **Designation** | **VPIC Number** | **Sex** | **Mailing Address** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

***(Use separate sheet as necessary)***

The 10 x10 cm Pictorial Design of Election Symbol with description and the Charter of the Political Party in Dzongkha and English are enclosed herewith as **Annexure**.

We undertake that, upon registration, we shall fully abide by the Election Act of the Kingdom of Bhutan, 2008 and the bye-laws made thereunder.

Further, we undertake that this application is made in accordance with the provisions of the Election Act of the Kingdom of Bhutan 2008.

Affix Legal Stamp

**Name and Signature**

**Party President Official Seal**

**Contact No.:**